

The Parish Messenger

June 2020 Newsletter
The Evangelical Lutheran Church of Our Savior
Haddonfield, NJ





Drive-By Sty Erected for Piggybank Collection; June 7 from Noon-2:00

Remember when we gave out the Lenten Self-Denial Piggybanks back in February to collect change in order to provide at least the \$715 needed to provide for a Family Farm of animals, tools, and seeds through the Good Gifts Program of Lutheran World Hunger? Hopefully by now those piggies are so heavy with change that we will be able to purchase three Family Farms!

The challenge has been how to collect them amidst a Stay-At-Home order by the governor that doesn't put our donors at risk. Here is our plan; a **DRIVE-BY STY COLLECTION**!

On Sunday, June 7, we invite those with Lenten Self-Denial Piggybanks to drive-by the church between Noon and 2:00 to drop off your piggies in the World Hunger Sty we will erect in the Memorial Garden area. We will take the coin offerings to Republic Bank before the next Sunday to see just how many Family Farms we can provide. Last year we were able to purchase two and a few extra goats and hope we will be able to exceed that this year.

Thank you for your generosity during this time of being together as the body of Christ while apart. It will make a difference in the lives of those living in Third World countries more greatly than you can imagine.

Potential Worship Protocols Once Churches are Re-Opened

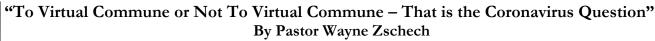
After nearly three months of not being able to gather for worship in the sanctuary many are beginning to ask, "When will we be able to worship at church again?" The Council and Pastor Wayne have begun to work at finding answers to the more important question, "When we do, what will our protocols and procedures be to diminish the risk of worshipers contracting the virus until a vaccine is developed and administered effectively?" We don't have all the answers yet, but here is what we know as a minimum.

- Only the Wayne Avenue sliding doors will be used initially. All people entering the building must use this entrance to minimize use of door knobs and handles.
- All people entering the building will need to wear a mask. No exceptions. Pastor Wayne will be unmasked when leading worship up on the chancel (the wood floored part of the sanctuary) but will also be masked everywhere else
- Everyone must sanitize their hands before moving past the Wayne Avenue lobby area. We are installing two stations for use and will have additional bottles available.
- Seating will be pre-determined in certain pews to guarantee social distancing and the capacity of the nave (where the people sit) will be limited to the percentage designated by state re-opening guidelines.
- Singing in worship, both the hymns and the liturgy, will likely not be possible as it projects water droplets almost three times further than simply talking. This will be one of the most challenging disheartening facts we will have to face.
- Bulletins will contain all that is needed to participate in worship to eliminate the use of the Evangelical Worship Books in the pews and thereby minimize virus contamination.

That's what we know for sure for now. Pastor Wayne and the Congregation Council are seeking information and advice from our synod, national church office, insurance agency, as well as collaborating with pastors and congregations of Haddonfield and the Delaware Mission District to determine what practices would work best for all our congregations.

Our nation may have had more deaths per capita than just about any other nation but we did not have as many as projected because of our citizens' willingness to participate in social distancing and practicing the protocols set by the CDC, scientists and doctors that greatly diminished the number of infected and those who would die. In order to prevent a second wave of infection it is just as import, and loving toward our neighbor, that when we do re-open we continue to do our part in keeping this virus at bay until a vaccine is developed. We will continue our livestream going forward for those who feel it best to remain at home for worship and pray for the healthcare workers and scientists who both care for the sick and are developing a vaccine.

The Evangelical Lutheran Church of Our Savior is a faith community that worships Jesus as our Lord, proclaims and shares God's Word, welcomes all people, serves human needs, and nurtures personal and spiritual growth through fellowship all to the glory of God.



Each week I start the Meal portion of our livestream worship with a disclaimer. It basically states there is debate over whether pastors should be celebrating Holy Communion in livestream worship when the congregation is unable to gather in the building to receive it. It also challenges whether the elements present in the worshipers home that are to be used for Holy Communion during the livestream worship really are the

body and blood of Christ simply because the Presider (me, Pastor Wayne), has spoken the Eucharistic Prayer and Words of Institution through the technology that makes livestream worship possible. As a result, both our Presiding Bishop Elizabeth Eaton and Bishop Tracie Bartholomew of the New Jersey Synod have indicated that during this time of social distancing and closing of sanctuary worship pastors leading livestream worship should use the Service of the Word liturgy for worship rather than that of Holy Communion. Forgive me bishops, but I see it differently, and so I have been "sinning bold-ly" (to quote Martin Luther) and believing more boldly in the forgiveness of sins.

I believe we are living in another time of "Copernican revolution" (when Copernicus revealed that it is the Earth that revolves around the Sun and not the other way around) wherein the technological ability by livestream for people to engage in virtual gatherings of the baptized is just as real, and valid, a gathering as if we were able to gather in person at 204 Wayne Ave. Is it the same? No. Of course not. The question for me is whether the Holy Spirit still "calls us through the gospel, enlightens us with her gifts, makes us holy, and keeps us in the true faith (Luther's Small Catechism – Third Article of the Creed)" when we engage in livestream worship. And my answer is, "Yes. Who am I to say otherwise?"

What inspires me to believe this? It is an event that occurred while I was in seminary. At the funeral for a beloved professor the seminary chapel was packed. The new pastor of the church had underestimated how many wafers would be needed for Holy Communion and so about halfway through the distribution realized the need and got more from the sacristy (where worship stuff is kept) and immediately started using them without first consecrating them with the Words of Institution. A few pews up from me sat Dr. William Lazareth, a theological giant in the Lutheran Church and one of the toughest professors ever had. Realizing what the pastor had done he immediately exclaimed in a hushed voice, "She's using unconsecrated host!" Another professor, Dr. John Reumann of New Testament scholarship, was seated behind him and heard the concern. He leaned forward and said with a satirical but reassuring tone, "Bill, I think the Holy Spirit has a bigger range than forty feet!" Meaning, who are we to determine how the Holy Spirit works in providing God's people of what they need when it comes to the Word and sacraments for our journey of faith.

Do I believe that the bread and fruit of the vine you consume in your homes during livestream worship ARE IN FACT the body and blood of our risen Savior? Lutherans believe it is the Word of God that consecrates the elements and not the worthiness of the presider. But does that mean the words said over the internet consecrate the bread and wine located in tens of households where those engaged in the livestream are prepared to receive the Lord's Supper? I honestly don't know definitively. What I do know is the Holy Spirit provides what we need to have for our faith be fed, and if for you that is the slice of whole wheat or Triscuit and Welch's grape juice before you in your home serving as the elements for the Eucharist then who am I to say the Holy Spirit is limited by livestream? I think the Holy Spirit has a bigger range than even 40 miles if need be!

However, that does not mean anything goes. During this time of separation and holding services exclusively by livestream I ask those reading this article and participating in livestream Holy Communion to prepare to do so in the following way.

- Use bread or some "bread-like" option and some fruit of the vine (wine or grape juice.) Danishes, donuts, and oreos may be made with wheat but let's be reverent in our preparation for the meal. The same goes for the drink. Reflect on what is most appropriate and have it available for Sunday. You are now your own Altar Guild when it comes to preparing the table for Holy Communion. Be mindful about it.
- Prepare your hearts to receive the meal of forgiveness and new life. Reconcile yourself with others through the exchange of peace prior to the Meal. You can text or Tweet them directly. That's what this part of worship is meant to do.
- Consume the elements used when worship is over. That is the practice we have here except for the host used for home communion visits. Handle the elements with reverence.

I really hope I don't get labeled as a heretic for writing the above, but I truly believe we are experiencing the next radical paradigm shift in how the Church continues its mission of proclaiming the gospel and making disciples in the 21st century and beyond. I long for the day when we will be able to gather in our sanctuary for worship, sing hymns boldly and receive the bread and wine of Holy Communion that is placed in our hands without risk of contagion. Instead, the one thing I pray we all catch is a revived Spirit of hope and life that compels us to share the good news with those around us. Until then stay safe and stay home, but stay connected while we are apart. God's blessings in this time after Pentecost.



Need A Face Mask???

Our member, Tina Heinze, who owns a costume making business, has turned her business into a mask making company during this pandemic. If you need masks please contact her: 856-616-0052 or tinascostumes@verizon.net to order.

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I Didn't Sign Up For This



I think that's a sentiment a lot of us can relate to. Even before the realities of a locked down world hit, unexpected twists and turns in our life tend to throw us off our balance.

When the world began to shut its doors, so many of us stood up to take on roles that we never expected we would be responsible for.

We signed up to become digital teachers for our children. We signed up to be Zoom Room facilitators for events for friends and family. We signed up to be the "assigned" person to get groceries and run the few errands still needed and allowed. We signed up to stay home for the sake of our neighbor.

But the truth is, most of us signed up and signed on to this new world with the expectations our news media provided in those early days. "Ok I can handle this for a week or two". "Oh it's going to be a little longer? Well, I guess I can do this a little longer" ... "Wait, this lockdown can go all summer??? "What do you mean it might be 2 years before things go back to normal?!?!"

I DIDN'T SIGN UP FOR THIS!!!

I hear you. I feel this as well. You are allowed to be uncomfortable. You are allowed to be at the end of your rope. It's okay to be frustrated, dismayed, hurt, and just plain DONE! Our God doesn't promise us a life of perfection and ease, or a lack of troubles.

Our God does promise that we are never alone in this journey of life. That no matter what the world throws at us, our help is always near. The God who created us watches over us. The Son who lived among us and redeems us has overcome the powers of sin and death. The Spirit empowers us to love God, love neighbor and to teach others to do the same.

We may not have signed up for this, but we can do this.

I lift up my eyes to the hills—
from where will my help come?

² My help comes from the Lord,

who made heaven and earth. *Psalm 121*

Vicar Josh



For God's People and God's Planet and God's Animals

Dear Lord, I seek your wisdom in this time of uncertainty. Fill me with compassion and concern for others and for our earth. God, remove my fear and anxiety. Renew in me your peace and to find ways to care for our environment. Make me a light for others to know your blessings, love, and strength. In Jesus' name. Amen.

BE THE CHANGE GOD'S WORLD NEEDS



Pantry During Covid-19 Quarantine

Thank You Letter: "To all those who support the Pantry: I hope you and your loved

ones are well. I want to thank everyone for the Acme Gift Cards. I am very grateful for these unexpected generous gifts. You have helped me through tough times and now this. God Bless and Keep all of you."

Pantry Update: We are continuing the suspension of the Pantry process during the closure of the church. We are sending out Acme Gift Cards to each of the Pantry Families the week of May 10th. As of May 8th all the families are staying safe and healthy at home. They all send their gratitude for your generosity.

Beware Scam Artists Posing as Pastor Wayne!

To any and all who may occasionally receive a text message or an email from what appears to be Pastor Wayne Zschech that asks you to provide financial assistance to a person in need, PLEASE DO NOT RESPOND TO THE EMAIL OR TEXT. This person is a scam artist trying to fool you into purchasing gift cards or other monetary products that they can steal from you in Pastor Wayne's name.

PLEASE NOTE: PASTOR WAYNE NEVER MAKES REQUESTS FOR FINANCIAL ASSISTANCE OF INDIVIDUAL PARISHIONERS FOR THE SAKE OF MINISTRY BY EMAIL OR

TEXT. When Pastor Wayne makes a request for ministry financial support it is always to the entire congregation and is done in worship, by letter, or through The Messenger. Thank you for your generous support through these difficult and challenging times toward the ministry we share and beware the "wolves" who approach you in "sheep" clothing.

Facebook Live Minister's Monday Musings and Thursday Thoughts Begin in June

Two things should be evident right now with respect to the Coronavirus pandemic. First, life will not be going back to what was normal anytime soon until a viable and reliable vaccine is developed and proven effective. Second, it has caused many to wonder, "Where is God in all of this?" Additionally, having the ability to think and muse over that question of faith with your pastor might be advantageous to one's journey of faith as we walk in very strange times.

So beginning June 1 Pastor Wayne will make the effort to begin posting a Minister's Musings on Mondays at 11:30 and then a Theological Thoughts on Thursdays at 11:30 as well. They will be short little meditations or reflections on a topic that appears relevant to the time we are in or if you have a question you'd like Pastor Wayne to address on either day please feel free to send him an email (wzschech@yahoo.com) with your comment or question.

All Envelope Offerings

Month	3 Year rolling av- erage %	per E Rollin 2020	Revenue Budget x g Avg % = Plan Giv- ing	Monthly ng 2020	vs Pla en	al Giving an Differ- ce Over Jnder)	Monthly	ly \$ [2020	al Month- Difference D vs 2019 or (Under)
January	7.49%	\$	34,757	\$ 38,641	\$	3,884	\$ 44,273	\$	(5,632)
February	6.90%		32,027	33,445		1,418	32,308		1,137
March	7.06%		32,761	41,043		8,282	33,620		7,423
April	9.60%		44,556	27,470		(17,086)	40,413	(12,943)
May	7.38%		34,254				37,875		
June	8.57%		39,759				35,509		
July	6.75%		31,324				28,510		
August	7.10%		32,958				26,152		
September	7.72%		35,799				35,294		
October	7.53%		34,960				28,114		
November	8.38%		38,886				38,212		
December	15.51%		71,958				74,766		
Total	100.00%	\$	464,000	\$ 140,599	\$	(3,503)	\$ 455,046	\$	(10,015)

Geranium for Veterans and Active Duty Military 2020

In Honor of **Jon D. Batchelor**; Branch of Service **US Navy Submarine Service**; husband of Mae Batchelor In Memory of **CW04 Samuel DeDonatis**; Branch of Service **US Navy**; husband of Sandy DeDonatis; step-father of Keaton Schneider

In Memory of Sam DeDonatis; Branch of Service US Navy; from Donald and Bonnie Richards & Family

In Memory of Thomas Ejk; Branch of Service US Navy; brother of Eva Shaw

In Honor of Jim Evans; Branch of Service US Army; husband of Jane

In Memory of **George Frank;** Branch of Service **US Coast Guard**; father and grandfather of the Rhodes/Kiewel Family

In Memory of Ralph Gullikson; Branch of Service US Navy; brother of Mae Batchelor

In Memory of Frank Herrmann; Branch of Service US Army; beloved husband of Betty Herrmann

In Honor of Howard Holloway & Jim Schemeley; Branch of Service US Army; Kody & Keaton Schneider;

Branch of Service US Marines; brother, son-in-law & nephews of Donald & Bonnie Richards and Family

In Memory of Raymond (Lefty) Holloway & Warren (Bud) Richards; Branch of Service US Army Air Corps; father of Donald & Bonnie Richards; grandfather of Kim & Jim Schemeley, Valerie & Mike Brown, Shelley & Dan Palmadessa, DJ & Megan Richards; great-grandfather of Madison Schemeley; Caleigh, Carly & Charlotte Brown, Evan, Elizabeth & Haley Palmadessa & Emilia Richards

In Memory of **Gerald McDaniel**; Branch of Service **US Army**; In Honor of **Tom McDaniel**; Branch of Service **US Marines**; husband & son of Mary McDaniel

In Honor of **Donald Richards**; Branch of Service **US Air Force**; husband of Bonnie Richards; father of Kim & Jim Schemeley, Valerie & Mike Brown, Shelley & Dan Palmadessa, DJ & Megan Richards; grandfather of Madison Schemeley; Caleigh, Carly & Charlotte Brown; Evan, Elizabeth & Haley Palmadessa & Emilia Richards

In Memory of Warren E. Richards; Branch of Service US Army Air Corps; father of Sandy DeDonatis; grandfather of Keaton Schneider

In Memory of "Biff" Roseboro; Branch of Service US Marines, Vietnam Vet; beloved son of Betty Roseboro Herrmann

In Honor of **LCpl Keaton Schneider & LCpl Kody Schneider**; Branch of Service **US Marines**; sons of Sandy De-Donatis

In Honor of **Harvey Shaw**; Branch of Service **US Navy**; husband of Eva Shaw, father of Debbie Roncace, Stacey & Kimberly Shaw; grandfather of Tanner, Olivia & Ethan Roncace

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Sunday School:

I will continue to send out a weekly email on Sunday mornings to better understand the Bible story of the week. I hope that you are enjoying the lessons that I have been sending out, if you have not received them, please email me and let me know. Make sure you send me an email back with the answer to each week's question. If anyone needs anything or if your child needs anything, please do not hesitate to reach out to me. I will be working from home so you can email me at any time. I cannot wait to get back to church and to see all of you! I miss you all dearly!



Oasis & Acolytes:

I will be sending an email out on Saturdays with a link for weekly Oasis Zoom meetings. Our meeting will take place on Sundays starting at 6:30pm. If you cannot join us for the whole time or every week, that is fine! We would love to see you!

I would like to thank Kim, Barb and Sidney for taking care of everything while I was on maternity leave.

Acolyte Appreciation dinner will be rescheduled to when it is safe to meet again. Thank you to our graduating senior, Alex Pietrangelo, for all of your years of service. We will truly miss you!

Please let me know if you have any trips planned and cannot acolyte over the summer.

Congratulations to all of our high school seniors! Best of luck in the future! We will miss you and we are praying for you during your next adventure!

Aidan Bell, Nick Brandinelli, Amanda DeMichele, Brett Hintz, Abby Leverick, Alex Pietrangelo, Haley Qualls and Ava Remphrey!





VBS

After much consideration, it has been decided that VBS will be opened to the public, as well as, LCOS members. Jaime will be providing a list of supplies you will need to order to have VBS at home. VBS is open to 3 years to children entering 6th grade. If you are interested in joining in on the fun, please fill out the registration form and email it back to Jaime at LCOSJaime@gmail.com. Please register by July 20th so you can get all of the supplies in time. The program will be free this year since you will be buying your own supplies. Invite your neighbors to join in the great fun!

WILD IS Neighbor LEARNING TO LOVE LIKE JESUS

Child's Name:	
Child's age:	
Best email:	

Please email back to Jaime at LCOSJaime@gmail.com by July 20th.

You will receive a supply list by June 1.



Mrs. Jones got a little too used to watching online worship from home.



Stewards of God's Love

We Are Still Blessed

Four months into this new way of living with covid-19 it's easy to stew over what we have lost. The list is long: special occasions, school lessons, family fellowship, vacation planning, dining out. For many, income, job security, food shortage and the lives of loved ones are on this list of losses, too. In the midst of such worries, disappointments, fears and deaths, it's easy to lose sight of the blessings God continues to provide.

Our hope as Christians is to remember the many ways that God still comes down to us in love and salvation. When we make the sign of the cross, we make a vertical line down from our heads to our hearts. During 2020 it will be the goal at Our Savior to make sure we don't forget the "down" part of that cross. There have been losses, but we are still receivers of God's blessings. God is still coming down to us.

When it comes to blessings, we are first receivers, and then we are to be givers. At difficult times like now, our gifts may seem meager, but put in the hands of God, these gifts can be so much more. Mark's Biblical story of Jesus feeding the 5,000 from a young child's lunch reminds us that even in the midst of scarcity, God provides in abundance, so that we might share in abundance.

Our Savior continues to share your gifts to help others by supporting Our Father's House, Caring Hearts, the Haddonfield community caseworker, and the food pantry (Peace Center) at Bridge of Peace Church in Camden. In May LCOS pantry families received Acme gift cards to meet their needs into June. For more information about these gifts and other social concerns, please see the Social Ministry's report in this issue. God's blessings continue to come *down* through your support as stewards of God's love. Thank you for your gifts. And don't forget to count your blessings!



Blue Edge Envelope Offering Designations Explained

Ever wonder what the Blue Edged Special Offering envelope in your box is for every third Sunday of the month? It is intended for gifts toward God's work in the world through the ministry of LCOS that is above and beyond your regular offering. Here is a brief explanation of how each of the six categories you can choose from go toward the mission and ministry of the Church through Our Savior.

- Benevolences: Offerings given in this category go toward a variety of local, synodical, and national benevolence ministry opportunities, programs, or events. They include our dues to the Haddonfield Council of Churches that go toward the \$1,500 JMT Childry Award each year to a graduating senior at Haddonfield Memorial High School as well as a \$1,000 Rev. Dicks Award for a graduating senior of African descent who attends a church in Haddonfield. We also use offerings to Benevolences to contribute to the Haddonfield Caseworker when those resources are low and we've already expended our regular support of this ministry. If there are special appeals from the synod or ELCA we can use these funds to contribute to a particular request from those agencies.
- World Missionary: While our children's Noisy Offering collected each week supports our \$1,000 annual support of an ELCA World Missionary any offerings given to this designation also assist in that support. Given the increased generosity of our children and contributions from adults in this category we will likely be able to increase our support going forward.
- World Hunger: Offerings given in this designation go directly to the ELCA World Hunger office through our New Jersey Synod. Each month contributions made in the previous month are sent to the NJ Synod along with our Mission Support of the greater church that is a tithe (10%) of the previous month's offering to insure World Hunger gets the resources donors contribute in a timely fashion.
- **Social Ministry Projects**: Contributions made to this designation add to the periodic offerings given toward social ministry projects such as the Holiday Food Drive, Advent Giving Tree, and the Pack-A-Sack Backpack drive.
- **Special Music Programs**: Our Savior has a reputation for offering quality music ministry. Contributions designated to this fund insure that the ability to hire special musicians and vocalists for Advent Lessons and Carols worship as well as special concerts are not cost prohibitive.
- Major Repair Fund: Contributions to this fund go toward insuring the congregation's ability to repair or replace major mechanical systems or structures (boilers, HVAC units, exterior stairways) have the financial resources to provide for it rather than appealing to the congregation for the funds. These funds insure that both the church building and the parsonage are in proper and efficient working order. Congregations without such a fund are often at risk of operating shortfalls to pay for imperative building repairs, which then jeopardize their ability to pay for regular ministry expenses.

Now that you know where these offerings go we hope you might consider occasionally using the blue-edged envelope on the third Sunday of the month to go toward one or more of these ministry related special offerings.



Wood Lane Staircase Replacement

If you use the original entrance to the sanctuary by the brick and bluestone staircase on Wood Lane when coming to worship you will be in for a pleasant surprise when we resume worship in the building sometime before the Second Coming...I hope. Over the last 90+ years those stairs have withstood a lot of weather changes but Mother Nature has taken her toll on them. The bluestone treads on the steps as well as the landing at the top have deteriorated with each year's freezing and thawing and the mortar is now needing repointing every third year or so. Additionally they are difficult to navigate when it is dark with only the lantern above the entrance for light.

What's being done? Beginning in May the stairs will be demolished and rebuilt to look basically the same but with some upgrades. The railings will be refurbished and the stair treads will now have illumination to better assist worship guests in navigating the steps safely. New brick and bluestone pavers will be used to give the entrance stairs both a fresh new look and also a safer way to enter for worship in day or night.

How are we paying for it? This project is being completely funded by the Bott Major Repair Fund (BMRF). Each month \$500 of the congregation's offerings are directed to the BMRF and this year the Memorial Gift Board is providing a 3:1 matching contribution for a total of \$2,000 going toward major repair and replacement reserves each month. Given the age of our building and of the parsonage (both built in 1927) the need to have sufficient repair and replacement funds was deemed imperative by both the Congregation Council and the Memorial Gift Board. Last year the funds were needed to replace the flat roof above the third floor Sunday school classrooms as well as put a new roof and gutters on the parsonage. Plans are being made to have a property survey to evaluate what potential or scheduled major repairs lie ahead so we can properly financially prepare for them in advance rather than go to the congregation for funds in an emergency.

The Evangelical Lutheran Church of Our Savior

204 Wayne Ave., Haddonfield, NJ 08033 (856)429-5122 (voice) (856)429-7245(fax) www.oursaviorhaddonfield.org Worship 8:00, 9:15 & 10:30 AM Nursery Provided at 10:30 AM

CHURCH COUNCIL

CHURCH COUNCIL							
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Joshua Pontious	Vicar	jpontious@uls.edu	954-999-7196				

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Jaime Frazier-Baldwin	Director of Youth &	lcosjaime@gmail.com	856-429-5122		
	Family Ministry				
Pauline Worusski	Director of Music	pworusski@gmail.com	404-931-2317		
Bob Dempsey	Bookkeeper	robertdemp@verizon.net	856-246-8543		
Shirley Clinkscales	Nursery Attendant	_	856-365-5392		
Don Richards	Custodian/Sexton	dlrich1@msn.com	856-577-1149		
Eva Shaw	Altar Guild	eslohbov@verizon.net	856-428-9434		

The Evangelical Lutheran Church of Our Savior 204 Wayne Avenue **Corner of Wood Lane and Wayne Avenue** Haddonfield, NJ 08033

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June 2020 Messenger

Time Sensitive Material Enclosed Mailed May 26, 2020

Address Service Requested



				Jun 16	Bill Cowan
Jun 1	Owen Oakes	W. T.	>	Jun 16	Lorraine Schmeck
Jun 2	Sally Cottone	7.4	and of	Jun 17	Nicholas Newell
Jun 2	Nora Deery	>////	Out and	Jun 18	Patricia Ilves-Corressel
Jun 2	Kathryn Laughlin			Jun 19	Erica Doyle
Jun 3	Connie Wolf			Jun 20	Connor Stine
Jun 5	Caleigh Brown	100	8 25	Jun 21	Eric Broschard
Jun 5	Brandon Quanci	The second second	O PNTS	Jun 23	Mary Elizabeth Glass
Jun 6	Linda Nelson			Jun 24	Sandy Graeber
Jun 6	Lexi Schaffer	Jun 11	Betty Giambrone	Jun 25	Michael Fallon
Jun 6	Roni Schaffer	Jun 11	Randi Gordon	Jun 26	Cheryl Hastings
Jun 7	Karen Koval	Jun 12	Aaron Demers	Jun 26	Lee Sargent
Jun 7	Janice Meyer	Jun 12	Brooklyn Mirabello	Jun 27	Catherine Bare
Jun 7	Joseph Morgan	Jun 12	Jeff Spence	Jun 28	Juhan Runne
Jun 9	Daniel Cook	Jun 13	Ryan Lynch	Jun 29	Caralyn Baine
Jun 9	Lily Gallagher	Jun 14	Jeanette Leeds	Jun 29	Michele DiGirolamo
Jun 9	Caitlin Hargrave	Jun 14	Claire Newton	Jun 29	Alianna Miller
Jun 9	Donald Richards	Jun 14	Andrew Pietrangelo	Jun 29	Brooke Warren
Jun 10	Lori Giamboy	Jun 14	Cheryl Thornton	Jun 30	Julia Kiewel
Jun 10	Haley Qualls	Jun 15	Lorraine Miano	Jun 30	Louise Miller
Jun 10	Jen Smith	Jun 15	Nancy Olsen	Jun 30	Ava Spence